

## **M. A. I Sociology**

**SC 01 Classical Sociological Thought and Sociological Theories I**

**SC 02 Sociology of India and Sociology of Maharashtra: Culture and Society**

**SC 03 Application of Sociological Research Methods and Methodology of Social Research**

**SC 04 Sociology of Media and Globalization and Labour in India**

## SC 01 Classical Sociological Thought

### I. Origin of Sociology: Historical, Socio-Economic and Intellectual forces

- A. Traditional Feudal European Society: Characteristics
- B. Enlightenment and its impact on thinking and reasoning, French Revolution, Industrial Revolution, Emergence of Capitalism and its impact
- C. Contribution of Non Western thinkers (Ibn-e-Khaldun)
- D. Critique of Classical Sociological Thought –Gender (Harriet Martineau) Race (W.E.B. Du Bois) and Colonialism (Frantz Fanon)

### II. Karl Marx

- A) Dialectics and Historical Materialism
- B) Theory of class conflict
- C) Surplus Value and Exploitation
- D) Theory of Alienation

### III. Emile Durkheim

- A) Social Facts
- B) Division of labour in society
- C) Theory of Suicide
- D) Theory of Religion

### IV. Max Weber

- A) Weber's Methodology: Value relevance, Verstehen and Ideal types
- B) Theory of Social action
- C) Bureaucracy, Power and authority
- D) Religion and rise of capitalism

### V. Macro- Micro theoretical perspectives

- A) **Functionalism:** Malinowski & Talcott Parsons, Robert Merton  
**Neo Functionalism:** J. Alexander
- B) **Structuralism:** Radcliff-Brown, Levi-Strauss.

### VI. Conflict theory:

Ralf Dahrendorf, Lewis Coser and C. Wright Mills

### VII. Phenomenology: Alfred Schultz and Peter Berger

**Ethnomethodology:** Harold Garfinkel and Erving Goffman

### VIII. Feminist Sociological Theory: Liberal, Marxist, Radical, Recent Debates

**Essential Reading:**

1. Appelrouth, S., and Edles, L. (2008). *Classical and Contemporary Sociological Theory*. Thousand Oaks: Pine Forge Press.
2. Gerth, H., and Mills, C.W. (1946). *From Max Weber: Essays in Sociology*. NY: Oxford university press.
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18. Turner, J. (1999). *The Structure of Sociological Theory*. Jaipur: Rawat Publications.
19. Turner, J. & Giddens, A. (Ed.). (1987). *Social Theory Today*. California: Stanford University Press.

**Readings from Original works of Marx, Durkheim & Weber:**

- a. ('Alienated Labour' from Economic and Philosophical Manuscripts of 1844.)
- b. ('Mechanical & Organic Solidarity' from The Division of Labour in Society, 1893.)
- c. ('Class, Status, and Party' from The Distribution of Power Within the Political Community: Class, Status, Party. 1925). (Available in: no.2, 3)

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5. Zeitlin, I. (2001). *Ideology and the Development of Sociological Theory*. London: Pearson College Division.
6. Dillon, M. (2009). *Introduction to Sociological Theory: Theorists, Concepts, and Their Applicability to the Twenty-First Century*. New Jersey: John Wiley & Sons.
7. Hadden, R. (1997). *Sociological Theory: An Introduction to Classical Tradition*. Canada: Broadview Press.
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9. Allan, K., and Daynes, S. (2016). *Explorations in Classical Sociological Theory: Seeing the Social World*. London : Sage Publication
10. Calhoun, C., Gerteis, J., Moody, J., Pfaff, S. & Virk, I.(Ed.). (2007). *Contemporary Sociological Theory*. UK: Blackwell Publishing.

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5. गुंडी, प्र. (१९९०). वेबर मॅक्स. ल.जोशी. (संपा.). *मराठी विश्वकोश. मुंबई :महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ*.
6. जोशी, लक्ष्मणशास्त्री. (१९८७).मार्क्स, कार्ल. ल. जोशी. (संपा.). *मराठी विश्वकोश खंड १३(३७८-३८२)*. मुंबई :महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ.
7. कर्णिक, व. भ. (१९८७).मार्क्सवाद. ल. जोशी. (संपा.). *मराठी विश्वकोश खंड १३(३८२-३८५)* मुंबई :महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ.
8. सुर्वे, भा. ग. (१९७७). डुरखाईम, एमील. ल. जोशी. (संपा.). *मराठी विश्वकोश खंड ७ (९६५-९६६)*.मुंबई: महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ.
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## **SC 02 Sociology of India and Sociology of Maharashtra: Culture and Society**

### **I. Trajectories in the development of sociology in India**

- a. Colonialism, Nationalism, and Emergence of Sociology in India
- b. Development of Sociology in India

### **II. Perspectives of understanding Indian Society**

- a. Indological, (Ghurye, Irawati Karve ) Nationalist (Ghurye)
- b. Structural-Functionalism (Srinivas)
- c. Marxist ( A. R Desai)
- d. Feminist ( Uma Chakravarti, Leela Dube, Sharmila Rege)
- e. Subaltern Studies (Ranjit Guha)
- f. Non-Brahmanical (Gail Omvedt )

### **III. Recent issues of Indian Society**

- a. Issues of Minorities
- b. Issues of Tribals
- c. Caste, Class, Gender, and Ethnicity

### **IV. Contemporary debates in India**

- a. Nationalism, Democracy, Cultural Nationalism
- b. Family and Household
- c. Global capitalism and media
- d. Public sphere – mobilization and movements

### **V. Concept of region, mapping history and contemporary development of Maharashtra**

- a. Social construction of Maharashtra Caste, Religion, community and language.
- b. Folk culture and popular culture of Maharashtra
- c. Contemporary development of Maharashtra (HDI, GDI)

### **VI. Cultural Revolt in Colonial Maharashtra**

- a. Satyashodhak Movement
- b. Rajarshi Shahu-Struggle and reconstruction of new Maharashtra
- c. Non Brahmin Movement
- d. Ambedkarite and Anti- caste Movement
- e. Debate on social reform and Women's Questions in 19th Cent. Maharashtra (Age of Consent, Widow Remarriage, Education, Nation and Mother)

### **VII. Formation of Maharashtra: Economic, Political and Cultural Issues**

- a. Samyukta Maharashtra Movement
- b. Girangaon and Working Class Movement
- c. Regional Nationalism: Shiv Sena
- d. FPP, Bahujan, Dalit and OBC politics in Maharashtra
- e. Cooperative movement, Right to work-EGS,

### **VIII. Contemporary issues and contradictions in Maharashtra**

- a. Regional Disparity in Development
- b. Issues of Displacement
- c. Farmer's Suicide
- d. Sex Ratio
- e. Atrocities against SC, ST
- f. Riots and ghettoisation of Minorities

## Essential Readings:

1. Alam J. (2004). *Who Wants Democracy?* Hyderabad : Orient Longman.
2. Appadurai, A. (2004). ' *Public Culture* '. In V. Das.(Ed.). Oxford Handbook of Sociology. New Delhi: Oxford University Press.
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11. Ghurye, G. (1932). *Caste and Race in India*. London: Kegan Paul.
12. Guha, R. & Spivak, G. (1998). *Selected Subaltern Studies*. Delhi: OUP.
13. Ilaiah, K. (1996). *Why I am not a Hindu*. Kolkata : Samya Publications.
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18. Ninan, S. (2007). *Headlines from the Heartland: Reinventing the Hindi Public Sphere*. New Delhi: Sage Publication.
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26. Rege, S. (2003). *Sociology of Gender: The Challenge of Feminist Sociological Thought*. Delhi: Sage.
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29. Srinivas, M. (2004). *Collected Essays*. Delhi: Oxford University Press.
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32. Dubhashi, P. (2002). People's Movement against Global Capitalism. *Economic and Political Weekly*. 37(6): 537-543.
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36. Lele, J. (1982). *Elite pluralism and class rule: political development in Maharashtra, India*. Bombay: Popular Prakashan.
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## मराठी संदर्भ

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## **SC-03 Application of Sociological Research Methods and Methodology of Social Research**

### **I. Proposal making, Formulating Research and Designing**

- a) Introduction - Why and How to apply knowledge and skill of Sociological Research Methods
- b) Ethics in sociological research
- c) Writing research proposal—Steps
- d) Designing the research
- e) Review of Literature – Types and Guidelines for evaluating Review of Literature

### **II. Methods of Collecting Empirical Data**

- a) Steps in research-Qualitative and Quantitative
- b) Sampling-types
- c) Quantitative data collection-hypothesis, Identifying variables
- d) Qualitative data collection-Finding issues for qualitative data

### **III. The Art and Practices of Analysis and Interpretation**

- a) Quantitative Data Analysis in Sociological Research, S. P. S. S.
- b) Qualitative Data Analysis
- c) Making Interpretations and generalizations

### **IV. Report Writing: Qualitative and Quantitative**

- a) Presentation of Data –Use of Narratives, Photographs, Graphical forms etc.
- b) Report Writing - Content and Steps
- c) Citations and Bibliography, Plagiarism- Issues and Challenges
- d) Making Research Report Useful-Dissemination, policy inputs etc.

### **V. Introduction to Social Research**

- a) Ontology, Epistemology and Methodology
- b) Positivism and Interpretivism
- c) Objectivity-subjectivity debate
- d) Reflexivity in social research

### **VI. Critiques of Positivism**

- a) Phenomenology and Ethnomethodology
- b) Feminist Critiques
- c) Hermeneutics and Critical theory
- d) Impact of Post- modernism and Post- structuralism on Methodology

### **VII. Quantitative Research Strategies: I**

- a. Differences between quantitative and qualitative research
- b) Survey
- c) Content Analysis

## VIII. Qualitative Research Strategies: II

- a) Ethnography
- b) Oral History
- c) Case Study
- d) Participatory Action Research

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7. समाज विज्ञान कोश, पद्धतीशास्त्रावरील लेख
  1. तांबे, श्रुती. (२०१७). सामाजिक संशोधन पद्धती. स.मा.गर्गे (संपादित). डॉ.श्रुती तांबे (विषयवार संपादित) *भारतीय समाजविज्ञान कोश खंड ६ (५८९-५९५)*. पुणे: मेहता पब्लिशिंग हाऊस.
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## **SC 04 Sociology of Media and Globalization and Labour in India**

### **I. Introduction to Sociology of Media**

- a) Nature, scope and significance of sociology of Media
- b) Key concepts – Mass media, Mass Communication, Alternate Media, Social Media, New Media
- c) Social History of Media

### **II. Theoretical Perspectives of Media**

- a) Marxist Perspective, Neo-Marxist Perspective
- b) Frankfurt school perspective
- c) Critical political economy perspective
- d) Post-Modernist Perspective

### **III. Methodologies for Studying Media**

- a) Textual analysis
- b) Audience research
- c) Discourse analysis

### **IV. Contemporary Media: Context and Issues**

- a) Globalization and changing nature of mass media and communication
- b) Portrayal and Representation of various sections in media (gender, class, caste, ethnicity, region and religion)
- c) Media in the Post-truth era: The Trump Victory, Brexit and Terrorism
- d) Issues related to cyber space and the internet (cyber crime, violence, digital divide)

### **V. Introduction to work and labour in contemporary India**

- a) Changing patterns of work and labour in India (pre-colonial, colonial, post-colonial)
- b) Primary, secondary and tertiary sectors, Organized and Unorganized sectors (Changing demographic scenario, composition of labour –caste, gender, ethnicity)
- c) Changing organizational nature – beyond bureaucracy , Fordist to post-Fordist, virtual workplaces, transnational workplaces
- d) Proletariat to precariat, footloose labour

### **VI. Globalization's impact on work and labour in India**

- a) New Economic Policies, crisis in agriculture, loss of rural employment
- b) Decline in manufacturing sector, small scale industries
- c) Rise of service industry as a result of global economic changes

### **VII. Replacing good jobs with bad jobs**

- a) Informalization
- b) Precarity
- c) Feminization
- d) Embodiment

## VIII. Changing employment trends in rural and urban India

- a) Migration, Human trafficking
- b) Alienation, deskilling, risk, corrosion of character
- c) Concerns and issues for Labour movements in organized sector
- d) Organizing the unorganized sector

### Essential Readings:

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13. Viridi, J. (2003). *The Cinematic Imaginations*. New Delhi: Permanent Black
14. Aggarwala, A. (2012). India's Service Sector: Gateway to Development? *Economic and Political Weekly*. June 30. Vol. XLVII. (26/27)
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## **Films Suggested**

1. The Post
2. Matrix
3. The Three Billboards
4. Citizen Kane